

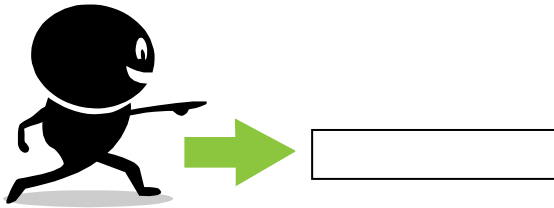


Stewartville Sportsman's Club
1735 County 6 Rd SW
Stewartville, MN 55976



Don't forget to check out our website at:
<http://www.stewartvillesportsmanclub.com>

Editor: Brian Dunagan
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What's this?

In an effort to inform members who cannot make it to every meeting, we have added a box of your membership status. Your dues are current for the year in the box. Please make every effort to get paid up if you want to continue to be a member of the Stewartville Sportsman's Club. As a reminder, only paid-up members are eligible for the cash drawing that is held at each monthly meeting. Dues can be paid at Club meetings or mailed to the above address. Thank You.

Annual adult membership is \$50. Senior membership (62 and over) is \$25. Youth membership (under 18) free with paid adult. Business membership is \$150, includes 2 single memberships and advertising in monthly newsletter.

Reminder

As a member of SSC, you are automatically included to be a member of our Pheasants & Habitat Unlimited Inc, Group. Contact Rick Pettis 285-9677 or Dave Blazing 378-2836 for more information.

Upcoming Events

- June 13 – Regular Club meeting
- June 27 – Board meeting
- July 4 – PHU meeting
- July 15 – Spring Creek MotoX Nationals
-

If you have an old cell phone you are no longer using, bring it to the SSC regular meeting. The used cell phones are stripped down, and the proceeds from the valuable metals are used to buy phone cards for our soldiers overseas.



Stewartville Sportsman's Club June 2023 Newsletter



One of the Sportsman's Clubs biggest fund raisers is on the horizon. July 15th is this year's Spring Creek National Moto-X race. We will need as much help as possible providing our traditional steak sandwiches, burgers, and hot dogs to the many race fans that will be in attendance. Please check your calendars and help if you can. There will be a sign-up sheet at the June club meeting for those able to commit to helping. Vendor passes will be made available closer to the race date. Thank You in advance for taking time out of your busy schedule to help our club in raising funds that allow us to do what we do.



EPIC TERIYAKI CHICKEN SKEWERS

www.amandacooksandstyles.com



Ingredients

Meat

- 2 lb Chicken thighs

Produce

- 2 cloves Garlic
- 1/2 tbsp Ginger, fresh
- 1 Green onion

Condiments

- 1 tbsp Honey
- 1/3 cup Soy sauce

Baking & Spices

- 1/3 cup Brown sugar
- 2 tbsp Cornstarch
- 1 Sesame seed

Oils & Vinegars

- 1 tbsp Rice vinegar
- 1/2 tsp Sesame oil

Liquids

- 1 cup Water

Other

- 8 Skewers

May 9th-Meeting Minutes

Attendees: Approx. 40

New Members:

Guests:

Member of the month:

May cash drawing: Carryover

Secretary Minutes:

- ◎ Bryan Malone called the meeting to order at 7:00 and led the group in reciting the Pledge of Allegiance.
- ◎ Secretary and Treasurer Minutes were read and approved. Caretaker report read and approved.

New Business

- ◎ Brian Mullenbach noted that the recently held Ducks Unlimited Banquet had a good turnout.
- ◎ Club clean up date went well and got a lot accomplished. Thanks to all those in attendance for your help.
- ◎ 100 Club results are in, and this year's profit was approx. \$10,702.
- ◎ The board approved 5 scholarships this year. Each recipient will receive \$300.
- ◎ It was noted that club's fryers are in need of repair or replacement. A motion was made and approved to purchase a new fryer.
- ◎ We received a Thank You card from the Boy Scouts for the use of our club.
- ◎ Cooks were Brenda Hawkins and LuAnn Behnken.
- ◎ Meeting adjourned at 7:20.

On a side note:

The Sportsman's club will not be participating in this year's Stewartville Summerfest activities over the 4th of July weekend.



Dirt work continues on our future 100-yard rifle range. We continue to make progress in the creation of the range and are working through the design and grant opportunities that may be available.

Trap Shooting:

Dates: May thru September

Time: 7:00pm till ????

Cost:

Per Round of 25 Targets \$5.00

10x Punch Cards for \$50.00

Shells are available for purchase at the range
We also 5-Stand that may be set-up for practice during our Youth Shooting Team Seasons.

SSC Facility Manager-Dave Schultz

Contact #: 507-421-6577

2023 Cooks

Jan - Board members

Feb - Bryan Malone

Mar - Fire Fighters

April - PHU

May - 3 girls in the kitchen

B. Hawkins, L. Behnken, TBD

June - Scouts

July -

Aug - Dave Schultz & Crew

Sept Byrne, Mullenbach, Amos, Bauman

Oct - Troy King Klan

Nov - Rich Paulson

Dec - URR Ducks Unlimited

If anyone who is receiving the newsletter through the United States Postal Service and has an email address, please consider having it delivered electronically. It would save the club money on printing and mailing your newsletter each month. Please contact Brian Dunagan at 507-261-1369 or email at Bdunagan400r@gmail.com if this option would work for you. Thanks

If anyone has pictures of their latest catch or sportsman-related pictures and would like them shown off in the newsletter, send them to me at bdunagan400r@gmail.com

Club Rental

The Stewartville Sportsman's Club is available to rent for weddings, reunions, family affairs, business meetings, and all types of parties.

Club members get special pricing.

Call Tim Billmeier @ 259-6430 for more information.

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